

# The City of St. Martinville

P.O. Box 379/120 New Market St., St. Martinville, LA 70582 \* (337)394-2230 - 394-2244 fax

## MAYOR

MELINDA MITCHELL  
EXECUTIVE ASSISTANT  
MAYOR / COUNCIL  
LORRIE M POIRIER  
CHIEF ADMINISTRATIVE OFFICER  
AVIS GUTEKUNST, CPA, CGMA

## CITY-COUNCIL

MIKE FUSELIER  
CRAIG PROSPER, MAYOR PRO-TEM  
DENNIS P. WILLIAMS  
JUMA A JOHNSON  
EDMOND JOSEPH

## Agenda

### REGULAR MEETING OF THE MAYOR AND CITY COUNCIL

FOR THE CITY OF ST. MARTINVILLE

TO BE HELD ON MONDAY THE 21<sup>st</sup> DAY OF DECEMBER, 2020 AT  
6:00 P.M.

1. Call the assembly to order.
2. Invocation
3. Pledge of allegiance
4. Request to Speak Citizen Forms
5. Reminder by parliamentarian of rule against interrupting a speaker
6. Approval of minutes for December 7, 2020 council meeting
7. Approval of bills to be paid after final approval by the City Finance Committee.
8. Approve payment to JD Rebar & Construction, Inc for DOTD Pedestrian Improvement Project.
9. Danielle Fontenette, Planning & Zoning – Dilapidated structure located at 130 St. Bernard Street.
10. Superintendent Brian Touchet – Hire Class III Wastewater Treatment Operator.
11. Chief Ricky Martin – Pay adjustment for Officer Kevin Bonin.
12. Councilman Fuselier – Discuss organizational chart
13. Employment status change for Accounts Payable Clerk Allison Wilson.
14. Mayor Mitchell
  - A. Apostle Scott, Resolution supporting Amazing Love Day Celebration
  - B. Glenn Perrodin with Southern Switches – Toy Drive
  - C. Employment status change for Parks & Recreation Laborer Dwayne Anthony
  - D. Hire part-time grass crew laborer
  - E. Resolution for Water Drainage Project
  - F. Landmark Consulting Emergency Contract

## Adjourn:

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**NOTICE IS GIVEN** that anyone wishing to comment upon an agenda item to be voted upon, an e-mail must be submitted to Executive Administrative Assistant, Lorrie Poirier at [lpoirier@stmartinville.net](mailto:lpoirier@stmartinville.net) setting forth the substance of the comment. This e-mail must be received on or before 12:00 noon on December 21, 2020. Moreover, the Council policy on public comments shall be applicable except as otherwise restricted or amended by the dictates of this notice.

**NOTICE IS FURTHER GIVEN** that attendance at the said meeting shall be limited to 50% of state fire marshal capacity. This includes City Council members, Mayor, City Attorney, Administration and the Executive Administrative Assistant of the Council as well as the official journal. Masks are required.