

The City of St. Martinville

P.O. Box 379/120 New Market St., St. Martinville, LA 70582 * (337)394-2230 - 394-2244 fax

MAYOR
MELINDA MITCHELL
SECRETARY OF MAYOR/COUNCIL
LORRIE M POIRIER
CHIEF ADMINISTRATIVE OFFICER
DONNA A. LASSEIGNE, CPA



CITY-COUNCIL
MIKE FUSELIER, MAYOR PRO-TEM
CRAIG PROPSE
DENNIS P. WILLIAMS
JUMA A JOHNSON
EDMOND JOSEPH

AGENDA

REGULAR MEETING OF THE MAYOR AND CITY COUNCIL
FOR THE CITY OF ST. MARTINVILLE
TO BE HELD ON **MONDAY** THE **6th** DAY OF **AUGUST, 2018** AT CITY HALL AT
6:00 P.M.

1. Call the assembly to order.
2. Invocation
3. Pledge of allegiance
4. Request to Speak Citizen Forms
5. Approval of minutes for July 16, 2018 council meeting.
6. Approval of bills to be paid after final approval by the City Finance Committee.
7. Appoint Secretary Treasurer for the ensuing four years.
8. Appoint City Attorney to represent the City for the ensuing four years.
9. Appoint Official Journal for the ensuing four years.
10. Appoint City Magistrate for the ensuing four years.
11. Appoint City Engineer for professional services authorized by the City Council for the ensuing four years.
12. Appoint Mayor Pro-Tempore to act in the absence of the mayor for the ensuing four years.
13. Authorize Mayor Mitchell to sign contract with Republic Services for garbage collection.
14. Discuss existing electrical wholesale contract with Cleco and option.
15. Wanda Johnson – Request permission to hold Back to School Prayer Walk.
16. Gloria Polite, A5 Academy of Arts - Request permission to hold “Sickle Call Walk”.
17. Marcus Bryant, Omega’s – Kutts for Kids.
18. Resolution authorizing Mayor Mitchell to sign Intergovernmental Agreement with St. Martin Parish Government to provide and secure drainage study for the north side of St. Martinville.
19. Resolution to open two checking accounts at Community First Bank
20. Chief Ricky Martin
 - A. Mayors Court Lace Program
 - B. Increase Fine Amount.
 - C. Hire Full Time Patrol Officer.
 - D. Hire Reserve Officer.
 - E. Hire Full Time Dispatcher.
21. Appoint Director and Alternate Director of the LEPA Board.
22. Councilman Mike Fuselier
 - A. Dilapidated building overhang located at 210 S. Main Street
 - B. Discuss Pickle Ball Court
 - C. Interfaith Prison Ministry request permission to hold 5K run on October 13th
23. Police Personnel Matter, Executive Session
24. Ratify Mayor Mitchell Authorization to Sign Agreement with Oreily Auto Parts.
25. Notice of Intent to Advertise and Sell property to O’Reilly Auto Parts.
26. Hire part-time grass crew laborer.

Adjourn: