

The City of St. Martinville

P.O. Box 379/120 New Market St., St. Martinville, LA 70582 * (337)394-2230 - 394-2244 fax

MAYOR

MELINDA MITCHELL

SECRETARY OF MAYOR/COUNCIL

LORRIE M POIRIER

CHIEF ADMINISTRATIVE OFFICER

SHEDRICK BERARD

CITY-COUNCIL

MIKE FUSELIER

CRAIG PROPSE, MAYOR PRO-TEM

DENNIS P. WILLIAMS

JUMA A JOHNSON

EDMOND JOSEPH

AGENDA

REGULAR MEETING OF THE MAYOR AND CITY COUNCIL
FOR THE CITY OF ST. MARTINVILLE

TO BE HELD ON **MONDAY** THE 1st DAY OF **April, 2019** AT CITY HALL AT
6:00 P.M.

1. Call the assembly to order
2. Invocation
3. Pledge of allegiance
4. Request to Speak Citizen Forms
5. Approval of minutes for March 18, 2019 council meeting.
6. Approval of bills to be paid after final approval by the City Finance Committee.
7. Dale Leblanc, Dubroc Engineering
 1. Resolution pertaining to the Municipal Water Pollution Prevention Environmental Audit Report
 2. Authorize purchase of Automatic Sampler for Wastewater Facility
8. A Resolution Granting the Authority to the Mayor to Sign and Submit all Necessary Documents, Appoint An Administrative Consultant and Engineer and to Commit Costs for the FY 2020-2021 Louisiana Community Development Block Grant Program.
9. Donald Sagrera, Teche Vermilion Fresh Water District – Announcement regarding 10 year Tax Renewal which will be on May 4, 2019 ballot
10. Brad Horton and Chad Boyer, Kiwanis –
 1. Permission to hold Pepper Festival in Magnolia Park
 2. Permission to hold Every Child a Swimmer
11. Mark Breaux, Evangeline Fire Department – Discuss Fire Hydrant Testing.
12. Luke Romero – Discuss Skate Park Addition.
13. Authorize Mayor Mitchell to sign maintenance agreement with DOTD including mowing and litter pickup for fiscal year ending June 30, 2020
14. Greetings from Mr. Johnathan Tyrone Glover, Congressman Clay Higgins Office
15. Jessica Randazzo (LSU-AG) - Presentation for Healthy Communities
16. Kalli Christ - Mayor's Mentoring Initiative
17. Councilman Mike Fuselier
 1. Discuss utility and reconnect fees
 2. Discuss Lace and Dare Accounts
18. Chief Ricky Martin – Transfer funds from LACE account to Police Supplies.

The City of St. Martinville

*P.O. Box 379/120 New Market St., St. Martinville, LA 70582 * (337)394-2230 - 394-2244 fax*

19. Resolution for Peppers Unlimited in Louisiana Economic Development tax abatement program. (Property tax)
20. Mark Brignac – Request reimbursement for services in Evangeline Mobile Home Park
21. Request approval for LMCA Technical Assistance Program
22. Councilman Craig Prosper – Discuss Mayor’s Press Conference
23. Personnel Matter (To Discuss Polygraph Testing) Executive Session

Adjourn: