

# The City of St. Martinville

P.O. Box 379/120 New Market St., St. Martinville, LA 70582 \* (337)394-2230 - 394-2244 fax

**MAYOR**  
MELINDA MITCHELL  
**EXECUTIVE ASSISTANT**  
**MAYOR / COUNCIL**  
LORRIE M POIRIER  
**CHIEF ADMINISTRATIVE OFFICER**  
AVIS GUTEKUNST, CPA, CGMA

**CITY-COUNCIL**  
MIKE FUSELIER  
CRAIG PROSPER, MAYOR PRO-TEM  
DENNIS P. WILLIAMS  
JUMA A JOHNSON  
EDMOND JOSEPH

**Agenda**  
**REGULAR MEETING OF THE MAYOR AND CITY COUNCIL**  
FOR THE CITY OF ST. MARTINVILLE  
TO BE HELD ON **TUESDAY** THE 19<sup>TH</sup> DAY OF **JANUARY, 2020** AT  
6:00 P.M.

1. Call the assembly to order.
2. Invocation
3. Pledge of allegiance
4. Request to Speak Citizen Forms
5. Reminder by parliamentarian of rule against interrupting a speaker
6. Approval of minutes for December 21, 2020 council meeting
7. Consider entering MOU with Wesley Johnson Consulting Firm to assist with adjudicated property program.
8. Paul Allain – Presentation of Master Plan Proposal for the Bayou Teche Shoreline Development and the adjacent Festival Grounds Park
9. Michelle Broussard, Kiwanis – Request use of Festival Grounds to hold shrimp dinner fundraiser on Friday, February 26<sup>th</sup> from 3:00pm – 7:00pm
10. Wanda Babin, Main Street Association - First Review of Vacant Tax Proposal
11. Councilman Prosper - Authorize Mayor Mitchell to sign renewal agreement for Public Works Subcontractor.
12. Authorize Mayor Mitchell to Sign Electrical Consulting & Services Agreement.
13. Chief Ricky Martin
  - A. Hire full time patrol officer
  - B. Hire full time Patrol Officer
  - C. Hire full time Dispatcher
  - D. Employment status of Kelly Dauphine.
14. Councilman Fuselier - Commend the Teche News and the Daily Iberian for being publications of journalism who adhere to the very important First Amendment to the United States Constitution and Journalistic Integrity.
15. Mayor Mitchell
  - A. Hire Grass Crew Laborer
  - B. Discuss spending freeze
  - C. Discuss job performance of Avis Gutekunst, possible executive session

## Adjourn:

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**NOTICE IS GIVEN** that anyone wishing to comment upon an agenda item to be voted upon, an e-mail must be submitted to Executive Administrative Assistant, Lorrie Poirier at [lpoirier@stmartinville.net](mailto:lpoirier@stmartinville.net) setting forth the substance of the comment. This e-mail must be received on or before 12:00 noon on January 19, 2021. Moreover, the Council policy on public comments shall be applicable except as otherwise restricted or amended by the dictates of this notice.

**NOTICE IS FURTHER GIVEN** that attendance at the said meeting shall be limited to 50% of state fire marshal capacity. This includes City Council members, Mayor, City Attorney, Administration and the Executive Administrative Assistant of the Council as well as the official journal. Masks are required.